"Ye Did It Not"

Matthew 25:45

Review Context of Matthew 25

- The Jews cast out. Matthew 21
- The final debate. Matthew 22
- The judicial sentence. Matthew 23
- Destruction of the Temple foretold. Matthew 24:1-2
- THE QUESTION OF THE DISCIPLES. "Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?" (Matthew 24:3)

Review Context of Matthew 25

- "BUT OF THAT DAY AND HOUR ..."
 Matthew 24:36
- The expressions, "the day," "the great day," "that day," and "that hour," are known expressions in Scriptures for the final day of judgment. Matthew 7:22; Matthew 11:22, 24; Matthew 12:36

Review Context of Matthew 25

- ▶ "Knoweth no man." Matthew 24:36
- Three parables following illustrate the suddenness and unexpectedness of the Lord's coming.
 - Matthew 24:45-51 Parable of the Servants.
 - Matthew 25:1-13 Parable of the Ten Virgins.
- Matthew 25:14-30 Parable of the Talents.

THE JUDGMENT. Matthew 25:31-46

The judgment will be universal.

- Judgment of Matthew 25:31-46 reveals ALL NATIONS standing before the throne of Christ
- cf. Revelation 20:11-13.
- Judgment will be according to works.
 cf. Matthew 25:40, 45; cf. 2 Corinthians 5:10

THE JUDGMENT Matthew 25:31-46

It is essential that we listen when Jesus warns ...

"Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

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"YE DID IT NOT" Matthew 25:45

Some will be lost, but NOT because of ...

- A refusal to obey the gospel.
 cf. 2 Thessalonians 1:7-9
- The commission of positive sins.
 Galatians 5:19-21; Revelation 21:8
- Not a failure to confess Christ.
 Matthew 7:21-23; Luke 6:46

"YE DID IT NOT" Matthew 25:45

The reason for their eternal condemnation was <u>a failure</u> to do! cf. James 4:17

"YE DID IT NOT" Matthew 25:45

The nature of these things ...

- ➤ They were possible. God does not require the impossible of us. 2 Corinthians 8:12
- They were small. A small morsel of bread or cup of water. Matthew 10:42
- They would have been so helpful. Matthew 25:42-44

"YE DID IT NOT" Matthew 25:45

The Lord's estimate of those who failed to do and to prepare.

- He called the virgins foolish. 25:8
- He called the one-talent man"wicked and slothful." 25:26
- He referred to these as unfit for heaven. 25:41

The Reason For Our Failure To Do What We Can

- Sometimes we do not know of the needs of others. Philippians 4:10
 - We must look for opportunities. ("Lift up your eyes ..." John 4:35)
 - We must seize them when we find them.
 Colossians 4:5
- "We can't do every thing."
 - True that no individual nor congregation can do it all. 1 Corinthians 12:12ff
 - But, am I doing my share? What I can?
 cf. Mark 14:3-8

The Reason For Our Failure To Do What We Can.

Fear of doing the wrong thing.

The Pharisees' excuse was fear of violating the law cf. John 9:16, but they were selfish. Matthew 23:4-5

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The Reason For Our Failure To Do What We Can.

The main reason for not doing is unconcern and selfishness.

- Too many do not care. James 2:14f.
- Others look the other way like the priest and Levite. Luke 10:31f.

The Reason We Must Do What We Can.

The teaching of Christ.

- To say and do not is hypocrisy. Matthew23:3
- The wise man is he who hears and DOES.

Matthew 7:24-27

• His true kindred are those who **DO**!

Matthew 12:46-50

 Failure to prepare by doing means condemnation. Matthew 25

The Reason We Must Do What We Can

The example of Christ.

- He went about doing good.

 Acts 10:38
- He was touched with the feeling of others' infirmities. **Hebrews 4:15**
- He was called the friend of publicans and sinners. Matthew 11:19

The Reason We Must Do What We Can.

The identification with Christ.

- Sharing with others is sharing with Christ. "Ye did it unto me" Matthew 25:40
- What we do with or for others is what we do with or for Christ. cf. Acts 9:4

Conclusion:

Doing and not doing contrasted:

- Serving Christ, serving self
- Pure religion (James 1:27), vain religion
- Come ye blessed, depart ye cursed.
 Matthew 25:34,41

Let us remember that the sin of <u>Omission</u> will damn us eternally as quickly as the sin of **Commission**.

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